HENRY MILES AND SARAH JANE ROSS ALEXANDER



Henry Miles Alexander was the first child of Henry Samuel Alexander and Sarah Miles. He was born at South Mill Creek, Salt Lake City, Utah, September 20, 1852.

In his early manhood he met his wife, Sarah Jane Ross from Provo. She was the daughter of James Ross and Susan Robey and was born January 7, 1858. They were married July 22, 1872, in the Endowment House.

This young couple's first home was in Midway, where they established a store business. Three of their children were born there.

Desiring to better themselves they moved to Heber, where the father took up the trade of a carpenter and painter. He built their home on main street where the Wasatch County Library now stands. Four more of their children were born here. He was a very studious and energetic man and always provided well for his family.

He was noted as an outstanding carpenter and builder and because of the quality of his work he was asked to go to Vernal to oversee carpenter work. He moved there with his family, and this happy union was blessed with five more children.

The good mother, besides caring for her eleven children, found time to care for the sick and was recognized as community seamstress. At the early age of thirty-eight she passed away at the birth of her twelfth child on April 1, 1896.

Sorrowful and heartbroken, the father left the care of the infant with his wife's sister and moved with the eleven children back to Heber. He was a wonderful father, trying to maintain a home by cooking, sewing and keeping house for his family. This he accomplished after his days work. Six years later he passed away while visiting in Vernal on February 26, 1902.

Children of Henry Miles Alexander and Sarah Jane Ross:

Sarah Miles Alexander, married Ed Curtis

Minnie Maud Alexander, married Elbert J. Lyon

Henry Samuel Alexander, married May Wallace

Susan Lavernia Alexander, married Joseph S. Cummings

Mary Jane Alexander, married George Shelton

Florence Ione Alexander, married Jeremiah Hatch

Charles Sterling Alexander, married Beatrice Cunningham

James Jackson Alexander, married Mable Burns

Lelia May Alexander, married Sidney Epperson

J. Monroe Alexander, married Louise Ferrisa Cabral

George Albert Alexander, died in infancy

William Ray Alexander, married Sophie.

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Obituaries

19 Sep 1985



George E. Anderson

Daniel, Wasatch County..... George Ellsworth Anderson 61, died September 16, 1985. Born October 13, 1923 in Daniel to Charles John Edwin and Julia S. Morse Anderson. Married Joyce Collard November 29, 1952 in Heber City.

Served in the U. S. Army during WW II as an MP in occupied Japan. Worked as a farmer, miner and carpenter. He loved his family, friends and the out-of-doors.

Survived by wife of Daniel: four sons and four daughters: Mr. & Mrs. Chris Anderson - Livermore, California; Mr. & Mrs. Mark Anderson and sons, Steven and Jim - Fillmore; Mr. & Mrs. Jeff (Julie) Laird - West Valley; Paulette Anderson - Ogden; Susan Anderson, Doug Anderson, Diann Anderson and Allan Anderson all of Daniel. Brothers and Sister: Morse Anderson - Bountiful; and John Anderson and Mrs. Lucille Nielson both of Daniel.

Funeral services Thursday 1:00 P.M. Daniel Ward Chapel. Friends may call at Olpin Mortuary Wednesday 7-9 P.M. and at the church Thursday prior to services. Burial Heber City Cemetery.



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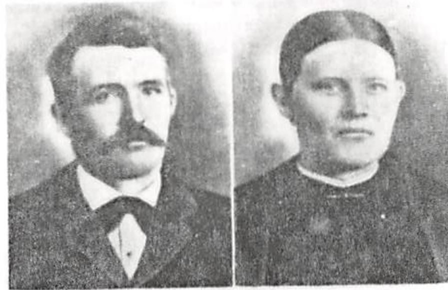
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John M Anderson
of Daniel area

John M. Anderson

JOHN PETER AND EVA SOPHIA WAHLQUIST ANDERSON



John Peter Anderson was born in Ostergotland, Sweden, on October 7, 1852, a son of Anders and Anna Lena Ekstrom Anderson. He married Eva Sophia Wahlquist in Soderkoping (So-der-shuh-ping), Sweden, on May 18, 1878. She was born February 25, 1858, at Mogata, Ostergotland, daughter of Anders Fredric and Anna Cathrina Wahlquist. John died December 31, 1913, and Sophia died June 2, 1921, at Daniel.

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Eva Sophia Wahlquist was working in Norrkoping, Sweden, at the time her mother, Anna C. Wahlquist, left for America.

Her husband was a son of Anders and Anna Lena Ekstrom Anderson. Their daughters, Eva Maria Althea, was born April 24, 1879, and Esther Sophia Aqualine, born May 22, 1882, at Soderkoping.

Conditions in Sweden were impossible for making a living for his family, no matter how he tried, so John Peter borrowed money to pay their way to Utah. He was a fine carpenter, the trade he was apprenticed to in Sweden.

Maria was four and Esther one year old when they left for America on June 11, 1883. They arrived in Salt Lake on July 7, 1883. Esther was ill most of the way. Swen Bjorkman, Sophia's brother-in-law, met them at the tithing house in Salt Lake to haul them and their belongings on the two-day trip to Buysville. Their destination was her mother Anna Wahlquist's home.

Immediately Mr. Anderson and Charles Wahlquist went to the canyon to get more logs to build the Wahlquist home. Here they lived a couple of years while getting their cabin built. Everyone worked hard to clear the land for farming.

On February 6, 1893, Charles John Edwin was born. Maria, then 14, cared for her mother and did household chores. That same year she cooked for a crew of men who were building canals to bring irrigation water over from Strawberry Valley for Daniel Creek settlers.

In 1894, Mr. Anderson started a crew molding and burning brick from the earth at the foot of the hill south of the cabin. In 1895 a crew started to build the brick home. Sophia and the girls made cheese and butter from milk produced by their cows, and John bought produce from neighbors to sell at Park City in order to raise funds for building. John built barns for neighbors and worked on canals to bring water from Strawberry and Daniel Canyon for the fields. As his son grew older they acquired some range stock and built up a nice herd and farm.

While the Buysville and Daniel schoolhouses were being pulled together for the new Daniel Ward community school and Church house, the Anderson's large rooms in the brick home were used for all Church meetings.

Mr. Anderson was a member of the precinct school board also, and a director in irrigation companies.

Maria was at home to care for her parents until they passed away.

They were a kindly, generous couple and full of fun, always willing to do more than their share.

WILLIAM BELL JR.

William Bell was born Mar. 12, 1816 at Barnard Castle, County of Durham and parish of Barnard Castle, England the son of William Bell of the same place and Jane Heslop of Westwich parish, County of Durham, England. Met and married Jane Heslop Dec. 8, 1834, different people. William died Mar. 22, 1886.

The family held high standards and worked hard to keep them. The family did not



believe in idleness but were industrious and made the most of their time.

William Bell Sr. was a carpenter by trade and worked early and late cutting and fitting lumber.

As a child William Jr. helped his parents. He didn't get very much schooling. As soon as he could handle a hammer and saw he was taken out of school to help his father and continued working with him until he was 17 years old. In 1833 he went to London and followed the trade of cabinet making. He joined a Socialist group but didn't find satisfaction with this group. Work slackened so he and his wife Jane went back to his home town to work for a cabinet maker.

At this time two Mormon elders called at their home and were invited to eat with William and Jane, then the elders explained their gospel to them. They attended a London Conference and were convinced of the truthfulness of the gospel and they were baptized. His family disowned him.



William and Jane were living in London in July 1845 where they heard some of the saints were going to America in the spring. They made plans to go with the saints. William had been ordained to the offices of priest and elder. He was very active in the church.

When they were ready to leave, they went to bid his mother and sisters and brothers farewell and tell them they were leaving. His father never spoke, just looked at him till William told him he was leaving. His father spoke in a low tone, "So you are going with the Mormons. Well, I hope when you get to mid ocean the ship sinks to the bottom. If it don't, I hope as soon as you step foot on land, the Indians scalp you."

A heavy storm stopped the first sailing but a few days later the ship, "John M. Wood" could sail with the saints in Elder Robert Campbell's charge. It was Feb. 1854. It was mostly a stormy voyage but after many weeks sailing they landed at New Orleans and went directly to West Point, Missouri.

They came west to Utah in Captain James Brown company of 42 wagons and 300 saints. They suffered all the hardships and encounters with Indians. William had a severe attack of mountain fever. They arrived safely.

William soon had a job making furniture and later built a shop. They lived in the Sixteenth ward. He was appointed doorkeeper in the Legislature.

Jane Ferguson Laidlow was born Sept. 13, 1833 in Annandale, Dumfireshire, Scotland. She with her husband and two children left Scotland early in the spring of 1854. Francis Laidlow, her husband took cholera while crossing the ocean and was buried at sea. Their little boy, Andrew, died the next day leaving little Mary and her mother Jane to finish the journey alone. Jane was delivered of a son while crossing the plains. He lived one month and two days.

When Jane and little Mary arrived in Utah they were invited to William Bell's home. William and Jane Heslop had no children so Mary was like sunshine in the home. Jane Bell took care of her while her mother worked. Jane Laidlow was a good seamstress and did much custom sewing.

She married William Bell as a plural wife and was sealed to him for time, July 1, 1855. He was ordained a seventy and belonged to the 24th Quorum of Seventies.

President Brigham Young engaged William to do cabinet work for him. He had moved into Brigham Young's first home when he came into the valley. He worked for Pres. Young's shop and then built one of his own. In his own shop the eagle on the Eagle Gate was designed by Truman O. Angell and carved by Ralph Ramsey.

In 1857 William joined the men who were going to Echo Canyon to defend their homes and families from the invasion of Johnston's army. It was in heavy winter storms in November. After a months time they were called home. In 1858 they left their homes to go to Provo in another emergency.

William was appointed for a mission to Heber City and Provo Valley to help make furniture for the saints. They lived with the Robert Baird family for a while until he could get a home built.

Indians stole his beautiful span of horses he was hauling lumber with, along with horses and cattle of other settlers. People helped him haul lumber so he could finish his home. They found the horses had been killed near the mouth of Daniel Canyon.

He walked from Heber to Midway up Snake Creek over the mountains through Cottonwood Canyon to Salt Lake for conference and the legislature.

He was ordained a high priest by John M. Murdoch and was very active. By now he had developed heart trouble.

He did temple work for his beloved parents and gathered genealogy.

Before he quit working he had his children's portraits painted and made a frame for each one. One frame had over 300 pieces of wood in it.

He and Jane had five children and twenty-eight grandchildren.

GEORGE BLACKLEY

George Blackley, son of William and Elizabeth Callaway Blackley, was born Feb. 10, 1830, in England. He married Elizabeth White. She was born 5 July 1822, to John and Maria Christmas White in Egerton, Kent England. To them were born five children, one girl, four boys.

Emma, Thomas, Adolphus, William Lorenzo (Lorry), John George.

George came to Utah in 1869 and settled in Heber City. He was a carpenter by trade. He helped build the Stake House, school houses and many of the old homes in Heber. His own home which still stands at 421 East 2nd North was considered a beautiful home. He died 16 March 1902 at Heber and is buried in Heber cemetery.

Elizabeth White Blackley was baptized into the LDS Church 5 Jan. 1850 by Jacob Gates. The ice had to be broken on the water for baptism. It was just a few months before her first child was born. In 1866 she arrived in Heber with two children, Thomas and Emma. Adolphus had died on the way. The father and older boys came later when they had earned enough money for the journey.

When Elizabeth first came to Wasatch County she lived at the Davis ranch at Hailstone. She had been a dear friend of Mrs. Davis in England.

She was a tailor by trade and made many clothes for men. She also bound the tops of shoes and put the lining in them for the shoemakers. She owned a mandolin and she could play it and sing beautifully. She was also noted for her English puddings and pies. She died 10 July 1909 at Heber City.

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JOHN GEORGE BLACKLEY

John George Blackley was born 5 July 1858 in Faresham, Kent, England. Came to Heber City, Utah from England in 1869. He was a carpenter and farmer. His parents were George Blackley and Elizabeth White Blackley. He had two brothers and one sister who also came to Utah with their parents. He married Eliza Ann McDonald 3 November 1882. Eliza Ann's parents were William McDonald and Sariah Shirts McDonald. Eliza Ann was born 4 July 1865 in Heber City, Utah. They had 9 children following:

John William Blackley, married Martha Jones.

George Alma Blackley, married Zella Davis.

Adolphus J. Blackley, married Janet Mitchell, later Effie Nelson Elliott.

Arthur Blackley, died one and a half years old.

Edna Irene Blackley, married Joseph W. Simmons.

Wallace Blackley, married Eva Hicks.

Jennie Sariah Blackley, married Stanley Anderson.

Zella Blackley, married Dewey Thomas, later John Ackerman.

Glen Blackley, married Blanch Cowley.

John George Blackley died 3 October 1917 and is buried in Heber City cemetery.

Eliza Ann McDonald Blackley married Christian Madsen who died September 18, 1937 and is buried in Heber City cemetery. Eliza Ann died 27 April 1948 and is buried in Heber City cemetery.

ELIZA ANN McDONALD BLACKLEY MADSEN



In 1842, in Belfast, Ireland, at the home of James and Sarah Ferguson McDonald, a Mormon elder was explaining the gospel. James and Sarah were one of the first of four families to accept the gospel and they started preparing to move to Utah.

They were the parents of seven children: Jane, Eliza, John, William, Mary, Robert, and Joseph S.

James, the father, earned a living in the flax dressing trade. His wages were small. He had three acres of land where they raised vegetables and fruits. A goat provided their milk.

Sarah was very ambitious and wanted to help get to Zion. A story is told of how she went shopping and bought a little pig. She carried it home under her arm. She raised the pig and sold it. With the money she started a small store, thus helping to raise funds to come to Utah. The sale of their home and land netted them $200.00.

After arriving in America, they lived at Nauvoo and Bonepart, Iowa, until the father and boys obtained three yoke of oxen, two wagons, two cows and a pony. In the spring of 1850 they began the long journey to Zion. James, the father, died of cholera and was buried, without a casket, on the banks of the Platte River.

The family settled in Springville, but moved to Heber City in 1862, all but Eliza who remained in Springville and Robert who went to California. The family lived in Wasatch County the remainder of their lives. Sarah was known by everyone and lovingly called Granny Mc.

You will remember the fourth child of the family was William. He was born Nov. 16, 1834, making him 16 when they came to Utah. The year he came across the plains, another family by the name of Peter Shirts came, but they settled in Cedar City. Margret Cameron was his wife. She was one of the first women to join the Relief Society in Nauvoo. William McDonald married their daughter, Seriah, Dec. 10, 1853. They were the parents of 20 children. Shortly after they were married, William was called by Brigham Young to locate agriculture sections, first settling in Alpine and then they came to Heber City. They lived on the outskirts of town, on the road to Park City. Later William married Seriah's sister, Elizabeth Ann. Each had a home with the barn between them. William was a high priest and a ward teacher. He also worked on the Nauvoo Temple before leaving Nauvoo. He was county treasurer of Wasatch County, Scout of Echo Canyon Campaign, selectman of Wasatch County, and veteran of the Walker and Black Hawk Indian Wars.

The seventh child of William and Seriah was born July 4, 1865. Her name was Eliza Ann. This was my mother. They gave her the nickname of Lide. Having 20 children in the family I think all would be busy trying to keep house. They raised sheep, cut the wool, cleaned it and wove it into cloth, and made their clothes by hand.

At the age of 17, Eliza married John Blackley. They had nine children, six boys and three girls. All their married life they lived at 487 East 2nd North, Heber City. At the age of 52, Eliza was left a widow with four unmarried children. She was an exceptionally good cook. She cooked at the Arid Hospital, Provo, Utah, and also at some of the mines boarding houses near

Park City. At one time she run a small restaurant on Heber City's Main Street, doing her own cooking. She was famous for her lemon pies and sugar cookies. Nothing pleased her more than to make cookies and pies and take some to her neighbors or have someone come in to have some. She always worked very fast and when walking, few could keep up with her. I remember hearing her family tell that whenever Grandma wanted anything from town she always sent Lide, because she could go faster than anyone else.

Eliza lost a 1½-year-old baby with pneumonia. Then her husband died. Wallace, the sixth child, was in World War I and at the front. Mother picked up the daily paper and saw his name in the casualty list. She heard from the government in a few days saying he had been "gased," and was in the hospital. In World War II and also the Korean War the government has been very particular about releasing names of soldiers who have been killed before the next of kin is notified. For some reason, a mistake was made and Wallace's name was put on the death list. I know mother must have felt terrible before she heard from the government. William, the oldest son of mother's family, and Glen the youngest, both died very suddenly from heart attacks. In later years, mother married Charles Madsen from Idaho. He died after five years of the marriage. George, her son, was very with heart trouble, which grieved mother very much, but she passed away before he did.

Mother was a Relief Society teacher for years. Sister Devere Smith was one of her partners. Mother belonged to the Daughters of the Utah Pioneers and enjoyed going to their meetings very much.

Glen, the youngest son, went on a mission to the Southern States which pleased mother very much. She made a trip to Georgia while he was on his mission. Wallace her son was living there and she got to visit with both boys.

Mother was always very particular about the way she looked, always keeping herself neat and clean. She died at the age of 82, on April 27, 1948. She would have been 83 years had she lived until July 4th. She is buried in the Heber City cemetery.

ALFRED THOMAS BOND



d Thomas Bond, born February 25, son of Stephen and Sarah Clark Bond. arried April 14, 1898, to Lelia Cliff, ughter of George and Sarah Henrietta lexander Clift; born July 6, 1878, in Midway. Alfred died March 29, 1938, at Mesa, rizona.

The home to which he was born was a miliar one to pioneer settlers, a one-room g house with a dirt roof. During a rain, ckets and pans were set around to catch e water that seeped through, and the rain the inside usually continued long after had ceased outside.

Steven Bond was a cabinet maker by ade, a skill which he taught his sons. Small structure, when he built his one-room ibin, he left a very small door, surmising at it would be plenty high for any chilren that he and Sarah might have. All x of their children grew to bump their ads on the top of that door. In later ears, the older boys, taking up the cabinet akers tools, added a room to the house nd shingled the roof, making the house oomy and comfortable by pioneer standards.

Stephen Bond was in the Blackhawk Inian War, and while on duty he developed neumonia and died, leaving a wife and six ildren to make their own way. Alfred ined his brothers in long hours of work, erding cows, sorting potatoes, gleaning heat, and feeding livestock. They were aid in kind for their work, taking potatoes or their sorting and other foodstuffs for eir different labors. The wheat they leaned was threshed with a flail, and used or feeding pigs and chickens as well as ood for the family. Then with a garden aised at home, the family held together, hough their life was hard.

When school time came, Alfred did janitor work to pay his way through school, for he was an avid scholar. Eventually, he graduated from the University of Utah and stayed on to teach at that school for six years. One of his students was President David O. McKay, a source of pride to Alfred in his latter years. He also taught at the University of Chicago, the LDS Business College in Salt Lake City, Utah, the Ricks Academy in Rexburg, Idaho, and was principal in both Wasatch and North Sanpete High Schools.

Later he came to Arizona, first to teach at Snowflake Academy. On the side he was a cabinet maker and carpenter, building homes, coffins, and an addition to the high school, and whatever was needed in the community. Eventually he moved to Joseph City, Woodruff and Lakeside.

In the later community he was not only principal of the high school, but helped to build the High School building.

Four children were born to them. Their oldest son, Clift, was drowned in Deer Creek Reservoir a few years ago. Alfred's three daughters survive him: Stella Rasmussen, an art teacher in Midvale; Roberta Giles and DeEsta Jordan, both of Heber, Utah. He is also survived by a brother, John Bond of Mesa, Arizona, and a sister, Emily M. Biggs of Orem, Utah. 10 grandchildren and 10 great-grandchildren.

Alfred retired from teaching in 1940 and came to Mesa, Arizona, to be near his brother, and has lived there until early this year. He continued his cabinet making until just a few years ago, skillfully turning out cedar chests and little tables and chairs. He also continued studying all his long life—having an unquenchable thirst for knowledge. Those near to him knew him as a student of the scriptures and of science.

Two months ago, his daughter and son-in-law, Brother and Sister Jordan, came from Heber City to see Brother Bond, learning that his health was failing. A heart condition and dropsy were taking their toll, so they arranged for his care at a rest home where he died last Saturday after 89 active years, March 29, 1958.

Alfred Thomas Bond was a quiet unassuming man who was driven all his life by that divine discontent, the desire to learn. He was the first teacher of manual training in the State of Utah.

LELIA LUELLA CLIFT BOND



She was the second daughter and second child in a family of nine children. The family moved to Heber, Utah, where she received her schooling. One of her teachers was Alfred Thomas Bond, whom she later married in the Salt Lake Temple, April 14, 1898.

Lelia Clift sang in the First Ward Choir for many years. After her marriage they lived in Salt Lake City, where Mr. Bond taught school at the University of Deseret for about nine years.

A. T. Bond taught school in Heber, Utah, Rexburg, Idaho; Mt. Pleasant, North High; and Cook County Normal School in Chicago, Ill. He also taught in Snowflake, Arizona; Flagstaff, Arizona; Joseph City, Woodruff and Lakeside, Arizona.

Mr. Bond moved to Arizona leaving his family in Utah. Lelia Bond took in sewing to support their family. She later worked in the Heber Drug store where she dipped chocolate candy for Abe Hatch. After World War I she started the Lelia Bond Lunch Room on Main Street in Heber. Then she took over the Jeff's Hotel. After her children were married, she married Joseph F. Murdock and moved to Caliente, Nevada, where she was a Relief Society literary teacher and a first counselor in the Relief Society. She was the Primary president in the Heber First Ward, a Relief Society block teacher for many years, and a stake board member in the Primary Assn., also a member of the standards committee in the First Ward Mutual. Mr. Murdock died Sept. 27, 1944. (Married Nov. 10, 1930). Married Walter G. Phelps in Heber, November 27, 1950. He died August 12, 1951 in Montpelier, Idaho.

After she gave up the Jeff's Hotel, she went to Butte, Montana, to demonstrate for the Shillings Company, also to Helena and

Anaconda, Montana, and Spokane, Washington.

Children: Clift Bond, Stella, Roberta and DeEsta.

JOHN BOND



John Bond was the son of Stephen Bond and Sarah Clark (emigrants from England in 1855 and 1860—who settled in Heber in 1865), was born July 29, 1871, in a one-room log house with a dirt roof built of green cottonwood logs, which was built in one day with the help of settlers. He worked at herding cows in the hills north of town for themselves and neighbors for 2 cents per day for a number of years, doing odd jobs, gleaning wheat, etc., for feed for themselves and their chickens and pigs.

His father died December 28, 1875, leaving his mother with six children (four boys and two girls.) Father died of pneumonia from exposure as guard in the Black Hawk Indian War. He attended school beginning at eight years of age.

He worked as a boy on Heber Moulton's farm for three years. Then he learned the photography trade in Wm. Willes studio for one year at $30. per month. Next he worked in Mark Jeffs store as delivery boy, clerk, and bookkeeper. It was there he met his wife Mary E. Jeffs, who also was a clerk. They were married in the Manti Temple by Anton H. Lund on May 24, 1892. He continued to work in the store and built the red sandstone house at about 55 E. 2nd No. St., in Heber, with the help of his wife, in 1892.

Henry Aird told him he thought he could pass the State Teachers Examinations and teach school, thus giving him the opportunity to get better wages. He did so and taught in Heber one year for $40. per month. Wallsburg offered him $60, so he taught there two years in a one-room log school house with 100 pupils enrolled, including two of the Trustees.

He was called to serve a mission in 1895 for the LDS Church to the Southern States, where he worked without purse or script until April 1898. Mary came in 1897 and spent five months as a missionary. After coming home, he went east and learned undertaking and embalming. On returning home, he practiced this trade until 1907, when he moved to Duchesne and homesteaded 160 acres. He stayed one year, and because Mary's health failed, they moved to Salt Lake City. He worked in Heber City as a carpenter for 10 years during which time he built the Heber High School of pot rock stone which Mark Jeffs had contracted.

He moved to Mesa, Arizona, in 1917 with his wife and eight children, and worked as building contractor and artist. Mary died from a stroke November 12, 1946. Children: John Wallace, Orvilla, Gladys, Velda, LeRoy, Emma, Mark, Ted, and Illa.

In 1947, he married Ezell Stephenson, a widow of Holden, Utah, who had four children, two boys and two girls. He served on stake Sunday School Board and as Ward Chorister for a number of years. 276

JOHN BOND



John Bond was the son of Stephen Bond and Sarah Clark (emigrants from England in 1855 and 1860—who settled in Heber in 1865), was born July 29, 1871, in a one-room log house with a dirt roof built of green cottonwood logs, which was built in one day with the help of settlers. He worked at herding cows in the hills north of town for themselves and neighbors for 2 cents per day for a number of years, doing odd jobs, gleaning wheat, etc., for feed for themselves and their chickens and pigs.

His father died December 28, 1875, leaving his mother with six children (four boys and two girls.) Father died of pneumonia from exposure as guard in the Black Hawk Indian War. He attended school beginning at eight years of age.

He worked as a boy on Heber Moulton's farm for three years. Then he learned the photography trade in Wm. Willes studio for one year at $30. per month. Next he worked in Mark Jeffs store as delivery boy, clerk, and bookkeeper. It was there he met his wife Mary E. Jeffs, who also was a clerk. They were married in the Manti Temple by Anton H. Lund on May 24, 1892. He continued to work in the store and built the red sandstone house at about 55 E. 2nd No. St., in Heber, with the help of his wife, in 1892.

Henry Aird told him he thought he could pass the State Teachers Examinations and teach school, thus giving him the opportunity to get better wages. He did so and taught in Heber one year for $40. per month. Wallsburg offered him $60, so he taught there two years in a one-room log school house with 100 pupils enrolled, including two of the Trustees.

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STEPHEN A. AND
SARAH CLARK BOND

Stephen A. Bond was born August 20, 1829, at Rhode Summersetshire, England. When the gospel came to them they lived at Kingswood Gloistershire, an adjoining English County. The gospel came to the family of James Bond his father about 1845,

His Son, Stephen Jr was also a carpenter.



and his brother Jesse was baptized in 1845 and Stephen in 1851. He left England in November 24, 1854, for Utah, in June 1855 arriving in Salt Lake, in November. He and his brother came first to Pleasant Grove in 1856 and to Provo in 1857. He married Sarah Clark December 6, 1860. They had met in England at an LDS meeting.

Sarah Clark was born in Stroud, Gloustershire December 8, 1826, and was baptized into the Church when eight years of age at Cheltenham, Gloustershire where her parents kept the conference house for the Church where the elders made their home. She attended school there until 16 when she left to go to work. She had saved enough money to emigrate after about 8 years and arrived in Salt Lake September 3, 1860, and left immediately for Lehi where she lived with a sister. Here she again met Stephen A. Bond and they were married December 6, 1860. They moved to Provo where they lived five years. Stephen made shoe pegs by hand while living in Provo.

They moved to Heber in 1865. Two children, Stephen and William, were born in Provo. Sarah Elizabeth, Alfred, John and Emily Ann were born in Heber. Jesse Bond, a brother, came to Heber in 1859 with the first pioneers to this valley. Stephen settled on a lot joining his brother Jesse. Being a good carpenter he built most of the furniture for the early settlers. He participated in the Black Hawk War, and from exposure while on guard contracted rheumatic fever. He became delirious, and died December 28, 1875, at 45.

Left with six children the oldest 14 the youngest 2 years, his wife had a struggle to raise her family. The older children went to work, Stephen as a carpenter for President Hatch and the other boys helping farmers, herding cows and helping to harvest crops. Lizzie (Sarah Elizabeth) at 12 years

STOCK NO. GA-032

HUSBAND

Born ______ Place ______
Chr. ______ Place ______
Marr. ______ Place ______
Died ______ Place ______
Bur. ______ Place ______
HUSBAND'S FATHER ______ HUSBAND'S MOTHER ______
HUSBAND'S OTHER WIVES ______

WIFE

Born ______ Place ______
Chr. ______ Place ______
Died ______ Place ______
Bur. ______ Place ______
WIFE'S FATHER ______ WIFE'S MOTHER ______
WIFE'S OTHER HUSBANDS ______

PLACES: Sharon, Windsor, Vt.

ENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN DAY	MONTH	YEAR	WHERE BORN TOWN	COUNTY	STATE OR COUNTRY	DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED DAY	MONTH	YEAR
1											
2											
3											
4											
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SOURCES OF INFORMATION

OTHER MARRIAGES

FOUR GE
DATE SU
BAP
HUSBAN
WIFE
NECES

FAMILY GROUP RECORD

Deseret Book Company, Salt Lake City, Utah

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13 Nov 1969

also

Geo Bonner Sr

" " Jr

Wm "

WILLIAM JASPER BOREN JR.

William Jasper Boren Jr. was born April 11, 1860, at Provo, Utah, oldest son of William Jasper Boren Sr. and Lucina Mecham.

He married Temperance Wall on Sept. 6, 1883, daughter of William M. Wall and Elizabeth Penrod, born October 8, 1865.

His parents lived in Provo for four years. On July 25, 1864, they sold their home in Provo and moved to Wallsburg with their ox team. William Jasper Jr. helped his father who was a carpenter and a shoe cobbler, until he was 23 years old. He then married Temperance Wall, daughter of William Wall and Elizabeth Penrod September 6, 1883, in the Endowment House in Salt Lake City. They were blessed with a family of 10 children, six of them living at this time. He had a nice farm, raised hay, grain and sugar beets. He also had horses, dairy and range cattle. He taught a Sunday School class for years and later was a Sunday School superintendent. He went on a mission to the Southern States. North Carolina was his headquarters from 1901 to 1903.



On May 11, 1903, he was chosen second counselor to Bishop George P. Garff. On May 26, 1908 he was chosen first counselor to George P. Garff. After serving nine years he was released June 28, 1912. He then was chosen as second counselor in the YMMIA. He took part in theatricals which he enjoyed very much, with Joe Kerby as director. He was on one of Wallsburgs ball teams. In 1892 he played a bass horn in the Wallsburg band with George Dabling as director. He was school trustee for 15 years. When our school house was being built he hauled flag rock from Lake Creek with a team and wagon and helped with the building. He was justice of the peace from 1917 to 1919. He was road supervisor and deputy road commissioner, constable and school trustee. He died in the LDS Hospital in Salt Lake City. April 4, 1924 he was buried in the Wallsburg cemetery.

Their children: Malinda William, Archie, Maude, Ray, Ellis, Polly M., Ethel, Edwin, and Areva.

Wm Jasper Boren Jr

Carpenter

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WILLIAM BOSHARD AND WILLMIRTH JANE GREER

Willmirth Jane Greer was born January 21, 1883, in Wallsburg, daughter of Dixon

GOTTFRIED BUHLER AND LOUISA BARBEN BUHLER



Gottfried Buhler, son of Ulrich Buhler and Anna Burgdorffer Buhler. Born October 28, 1854, Gunten, Lake of Thun, Canton Bern, Switzerland.

Married Louisa Barben December 9, 1880, Salt Lake Endowment House.

Died November 1, 1935, in Midway.

Louisa Barben, daughter of Jacob Barben and Susan Burgener Barben.

Born January 1, 1865, in Bern, Switzerland.

Died January 24, 1914, in Midway.

Gottfried Buhler lived with his parents in the little town of Gunten until 1860 when his father sold all his holdings and began preparations to emigrate to Utah. However, when the President of the Swiss-German mission learned that the elder Buhler was planning to leave Switzerland, he told him he must remain for he was needed in leadership there.

Ulrich Buhler had already sold his possessions, but heeded counsel and soon con-

tacted a convert to the church, Christian Burger. He arranged to buy the small Burger farm about 15 miles from their previous holdings.

The Buhler family was somewhat dissatisfied with the new farm, as they had left a comfortable three-story home, and were now living in a stable. But they had faith, and for 12 years remained in Switzerland leading the people and converting many hundreds more to the gospel.

By the time the family was ready to emigrate, young Gottfried had completed his schooling. They left Switzerland in June of 1872 and arrived in Salt Lake City July 4, about 9 o'clock in the evening.

They stayed for about 10 days in Cottonwood with the Christian Burgers. While there, Gottfried and Chris Burger walked up through the Canyon into Midway where some of his father's brothers resided. Gottfried was impressed with the area, and the next day went with his father to the area. They later made arrangements to move to Midway, moving into a little log house belonging to a man named Moser.

Gottfried in the meantime secured work, even though only 17, with a company building a railroad through American Fork Canyon. One Sunday the sawmill where he had his bedding burned down, and he was forced to return to Midway. It was dark when he got to the head of the canyon, and he became lost in the tops of the mountains. While lost he had a miraculous experience and was safely rescued through the inspiration of the Lord.

Following this he went to Murray and obtained work at a German smelter being constructed there. He worked there for some two years, and then in 1875 went to Eureka City, Nevada, and then on to a ranch at Duckwater, Nevada. He returned home during the summer, and went again the next winter to Duckwater. The following winter he worked at Park City, where he labored until 1880. That year he married Louisa Barben and moved into a one-room home he had built two years previous.

The summer following his marriage he added two more rooms, and made new furniture. After his marriage he remained at home and began farming 26 acres. He also did carpenter work in his spare time.

In 1888 he was called to serve as a missionary in Switzerland. He and his wife had three children, Frank, William and Jo-

seph. Before he left, Frank died of pneumonia, but on Oct. 10, 1888, he left for the mission field. He labored in Switzerland, and then later went to Munich, Germany, where he enjoyed a successful mission.

Returning home he was instrumental in organizing a branch of German and Swiss speaking people in Midway. They would attend the regular Sunday School, and then hold a meeting, speaking only German. Then they would attend the regular Sacrament meeting in an effort to learn the English language.

Traveling to Cache Valley, Gottfried learned the cheese business, and returned to Midway to build the first creamery in the county. He taught his boys the trade, and their cheeses won many prizes at the state fair. He also owned a general store and built the first public bath house.

Gottfried remained faithful to the Church throughout his life. He held the office of a Seventy at the time of his death. He loved music and played the organ, harmonica and accordion.

Louisa Buhler was loved by the people who knew her. She was shy and retiring. She was devoted to her children.

She excelled in sewing and cooking. She was hospitable and very kind. She fed everyone who visited at her home. She sent food to the sick and the needy. She had a cheerful, pleasant disposition. She was thoughtful of her friends and neighbors and loved her family with a great devotion.

Children of Gottfried and Louisa Barben Buhler include:

Frank, died at the age of three
William J., married to Rachel Wilson
Joseph, married to Hazel Jones
Alma, married to Hazel Loveridge
Adeline Louise (Ardell), married to Dean Clyde
Francis, married to Louise Griner
Ephraim, married to Dora Hunt
Roland, married to Florence Hasler
Orson, married to Emma McCallister
Bernice, married to Lynn McDonald
Veste, married to John Routh
Thurman, married to Faye Bronson.

ULRICH AND ANNA BURGDORFER BUEHLER



Ulrich Buehler, son of Christian Buehler, born December 7, 1823. Married Anna

711

Burgdorfer, 1845. Died January 30, 1907, Midway.

Anna Burgdorfer Buehler, daughter of Christian Burgdorfer and Susanna Egli. Born September 21, 1824, in Eggiwill, Canton Bern, Switzerland. Died October 25, 1902, Midway.

Ulrich Buehler was born at Sigriswil, Conton Bern, Switzerland. His forefathers for many generations were born in the same place—a small village near the Lake of Thun in Contone, Bern, Switzerland.

He met Anna Burgdorfer whom he married in 1845. She was industrious, thrifty and a splendid cook and seamstress—a fitting companion to Ulrich Buehler. They belonged to the Swiss Reformed Church where they were devout and sincere members.

Ulrich Buehler became a hotel manager in his native town of Sigriswil. Later he established a tobacco factory on the shore of Lake of Thun in the same village and became quite successful in the tobacco industry and farming. On market days, he called on a printer to have labels printed for his cigars. While there, he noticed a pamphlet entitled "Zion's Pioneers" lying on a table in the printer's office. He asked the printer what the pamphlet was about and was informed that a minister from a religious sect from America had left it there. The printer told Ulrich to take it home with him and read it. Little did he know that this small pamphlet that he took home was to change the course of his life.

He read "Zion's Pioneers" and felt that it was true. Later the Mormon missionaries called at his home in Sigriswell and spent all night discussing the scriptures and the gospel as taught by the Latter-day Saints. The missionaries so ably presented their interpretation of the scriptures and their explanation of the restoration of the gospel through Joseph Smith that Ulrich Buehler became converted to Mormonism.

He was especially impressed with the "Word of Wisdom" and when he decided to join the church some six months later, he felt that he could no longer make and sell wine from his vineyard. As a result, he sold his home, cigar factory and his vineyard and applied for baptism. Before he was baptized, he told the Elders that he preferred to remain in Switzerland, however. After his wife and oldest daughter were baptized on July 22, 1854, by J. F. Secrist, he then reported that he was ready to emigrate to America.

Those in charge of the church in Switzerland had observed Bro. Buehler, and because of his integrity, industry and faithfulness, they asked him to remain in Switzerland for the time and take charge of the branch in Staffisburg. He accepted their counsel and purchased a home and farm in Aeschlenburg near Bern. The family found happiness in their work and joy in their new religion. It was at Aeschlenburg that Dr. Karl G. Maeser often visited at the Buehlers to teach and discuss the principles of the restored gospel.

Being ordained an Elder shortly after baptism he felt that he must carry the message of the gospel to others and in doing this, he made many friends and had invaluable experiences.

He knew a family by the name of Kunz. He taught them the gospel. He continued to call on the Kunz family until they joined the church. After Brother Buehler and Brother Kunz emigrated to Utah, Elder Buehler's two daughters married into the Kunz family and reared fine families in the church.

Brother Buehler remained in Switzerland teaching and preaching the gospel for eighteen years after his conversion. He was a fluent speaker, had a thorough knowledge of the scriptures. People enjoyed listening to him preach in his native tongue. He was sincere and convincing in his testimony of the divinity of the missions of the Prophet Joseph Smith and Brigham Young. He defended Mormonism among his fellow country-men, his enemies, and the ministers not of our faith.

Sister Buehler assisted her husband in every way possible. She was a charming hostess to those early missionaries who called at her home. Among those who were frequent visitors were Karl G. Maeser and Edward Schoenfeld and many others.

In 1865 Brother Buehler's daughter, Anna, left with some of the Saints and missionaries for Utah. After some delay in England and many hardships in traveling, she arrived safely in Salt Lake City. Later in 1870, Elizabeth also left for America. Brother and Sister Buehler with their children left Switzerland June 4, 1872 in the Edward Schoenfeld Company.

They arrived at Salt Lake City, Utah, July 4 at 10:00 p.m. and were met by their

daughter, Anna, who lived on North Temple Street, and had married John T. R. Hicks. They remained there for several weeks.

The Buehler family then located in Midway, Wasatch County, Utah. It had a population of 1,000 of which one half were Swiss people who came from the beautiful Berner Oberland. Brother Buehler was made President of all the German-speaking Saints there, and held the position for many years. He befriended the poor people and looked after them.

He purchased a farm, and being a carpenter built one of the first frame houses and made his own furniture. True to his industrious nature, he spent the evening in cutting shingles of a special design for covering the sides of his house, thus making it artistic to suit his taste. After completing his own house, he was hired to build several other houses in Midway.

He and his wife were sealed in the Logan Temple in the spring of 1891 and had their children sealed to them.

Children of Ulrich Buehler and Anna Burgdorfer were:

Mrs. John (Anna) Hicks
Mrs. Christian (Magdalena B.) Berger
Mrs. John (Elizabeth) Kunz
Mrs. John (Susanna) Hicks
Gottfried, married Louise Barben
Mrs. John (Carolina) Kunz
John U., married Magdaline Haueter
Charles, married Jean McGhie
Gottlieb, married Louise Krebs.

JOHN HANNIBAL CARLEN



John Hannibal Carlen was born December 27, 1874, at Heber. He married Lenora Bell, daughter of William C. and Annie Smith Bell, on May 28, 1902, in the Salt Lake Temple. Lenora died July 14, 1917; John died June 15, 1951.

John helped his parents on their farm. He served on a mission to Sweden from 1898 to 1900. He acquired a farm of his own and raised fine Jerseys. He was good at carpentry work and cabinet making.

Serving as the clerk of Daniel Ward for 47 years, he also was a stake missionary. His wife, Lenora, was active in Church work and was president of the Primary a number of years. She was a good wife and mother. She passed away when Sarah was born and her sister, Maude Orgill, took Sarah to raise. John raised the rest of his family.

Their children were: Warren, Mrs. Cecil (Zella) Stanley, Mrs. Ray (Ione) Huffaker, Mrs. Burton (Reva) Huffaker, Ray and Mrs. Bert (Sarah) Giles. 841



Mr. and Mrs. James Moroni Carroll

Silver Anniversary

12-26-85

The children of James Moroni and Bessie Beatty Fish Carroll will honor their parents with an open house for their Silver Anniversary at the Senior Citizen Center, 100 West 100 North (Heber), Saturday, December 28, 1985, from 3 to 5 p.m. The event is open to all friends and relatives. There will be a short program from 5 to 6 p.m.

The Carroll's were married December 31, 1960, in Elko, Nevada.

Jim was born the fourth of six children on Sept. 19, 1921, to George and Sarah Casper Carroll, in Heber City, Utah.

Bessie was born the eighth of twelve children on April 5, 1923, to John Thomas and Eva Slack Beatty, in Toquerville, Utah.

Jim and Bessie are the parents of seven children: Leon Elliott Fish, Mesa, Arizona; Ashley Russell Fish, Salt Lake City, Utah; Jon Beatty Fish, Sacramento, California; Howard Martell Fish, Kearns, Utah; Raneva Fish, Kevin Lazell Fish, Heber, Utah; Catherine Carroll, Provo, Utah.

They have 20 grandchildren.

We fell that they have reached a fabulous milestone in their lives.

NO GIFTS PLEASE!! Your presense would be the greatest gift of all.

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STOCK NO. GA-032

HUSBAND

Born ______ Place ______

Chr. ______ Place ______

Marr. ______ Place ______

Died ______ Place ______

Bur. ______ Place ______

HUSBAND'S FATHER ______ HUSBAND'S MOTHER ______

HUSBAND'S OTHER WIVES ______

Husband ______

Wife ______

Ward Examiners: 1. ______ 2. ______

Stake or Mission ______

WIFE

Born ______ Place ______

Chr. ______ Place ______

Died ______ Place ______

Bur. ______ Place ______

WIFE'S FATHER ______ WIFE'S MOTHER ______

WIFE'S OTHER HUSBANDS ______

PLACES: Sharon, Windsor, Vt.

ENTER ALL DATA IN THIS ORDER:
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1							
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7							
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9							
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SOURCES OF INFORMATION

OTHER MARRIAGES

FAMILY GROUP RECORD

ROBERT COOK AND ALICE SOPHIA KERBY

Robert Cook was born April 2, 1853, at Glasgow, Scotland, son of John Cook and Elizabeth Lawton Frith. He died December 4, 1928, at Provo, Utah. On September 26, 1878, he married Alice Sophia Kerby, born January 11, 1862 in Salt Lake City to Francis Kerby and Mary Le Cornu. She died July 4, 1906, at Provo. Both are buried in Provo.

Robert was a carpenter. Alice was a midwife. She was very good with the sick and was in attendance at many births.

Their children were: Mary Alice, Elizabeth, Robert Lynn, Harriet, Blanch, Isabella, Estella, Bessie, Rulon Francis, Afton, and a son (stillborn), July 4, 1906. 930

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Deseret Book Company, Salt Lake City, Utah

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HUSBAND'S OTHER WIVES ____

Husband ____

Wife ____

Ward Examiners: 1. ____ 2. ____

Stake or Mission ____

NAME

RELAT

FOUR

DATE

WIFE

Born ____ Place ____

Chr. ____ Place ____

Died ____ Place ____

Bur. ____ Place ____

WIFE'S FATHER ____ WIFE'S MOTHER ____

WIFE'S OTHER HUSBANDS ____

	BAPTIZED (Date)	ENDOWED (Date)	WIFE TO HUSBAND
HUSBAND			
WIFE			SEALED (Date and Temple) CHILDREN TO PARENTS

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN DAY	MONTH	YEAR	WHERE BORN TOWN	COUNTY	STATE OR COUNTRY	DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED DAY	MONTH	YEAR
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

Adolphice
Young
Duke
very
good
Carpenter
p. 347